

# Blackford Community Foundation Scholarship Application 2014-15

\*Please return completed form to BHS Guidance by 3pm on **March 10, 2015.**

## **STUDENT INFORMATION**

1. \_\_\_\_\_  
Name (Last) (First) (Middle Initial) Last 4 of SSN

2. \_\_\_\_\_  
Permanent Address (Street) (City) (State) (Zip)

\_\_\_\_\_  
Home Telephone Number Cell Phone Number Date of Birth

\_\_\_\_\_  
Student Email Address

Township of Home Address? Washington \_\_\_\_ Jackson \_\_\_\_ Licking \_\_\_\_ Harrison \_\_\_\_

U.S. Citizen? Yes \_\_\_\_ No \_\_\_\_ Gender: Male \_\_\_\_ Female \_\_\_\_

Ethnicity? Caucasian \_\_\_\_ African American \_\_\_\_ Multiracial \_\_\_\_ Hispanic \_\_\_\_  
Asian \_\_\_\_ American Indian \_\_\_\_ Other \_\_\_\_\_

3. # of Years Attended at Blackford High School: \_\_\_\_\_

4. \_\_\_\_\_  
Name(s) of University/College for which you will be attending for the 2015-16 school year

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

4 Year University/College \_\_\_\_ 2 Year College \_\_\_\_ Vocational/Technical \_\_\_\_

Accredited? Yes \_\_\_\_ No \_\_\_\_

5. Subject Area/Major Applicant Plans To Pursue: \_\_\_\_\_

6. Student is Accepted (at the college listed in #4) \_\_\_\_ Acceptance Pending \_\_\_\_

7. Will Live On Campus \_\_\_\_ Will Live Off Campus \_\_\_\_ Commute From Home \_\_\_\_

8. Anticipated Date of Graduation from University/College or Vocational/Technical School \_\_\_\_\_

**PARENT(S)**

9. Father's or Guardian's Name \_\_\_\_\_

Employer \_\_\_\_\_ Position \_\_\_\_\_

Employer Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

Home Telephone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_ Parent Email Address \_\_\_\_\_

Do you live with this parent? \_\_\_\_\_

10. Mother's or Guardian's Name \_\_\_\_\_

Employer \_\_\_\_\_ Position \_\_\_\_\_

Employer Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

Home Telephone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_ Parent Email Address \_\_\_\_\_

Do you live with this parent? \_\_\_\_\_

11. Step Parent's Name (with whom you live with, if applicable) \_\_\_\_\_

Employer \_\_\_\_\_ Position \_\_\_\_\_

Employer Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

Home Telephone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_ Step Parent's Email Address \_\_\_\_\_

12. Number of Family Members Living at Home (Include Yourself) \_\_\_\_\_

13. List Family Members Who Will Be In College Next Year (with whom you currently live with):

<u>Name</u>	<u>University/College/School</u>	<u>Relationship</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

## **STUDENT WORK HISTORY**

Please indicate dates of employment in each job and approximate number of hours worked each week:

1. Employer \_\_\_\_\_ Position \_\_\_\_\_

Dates of Employment: From \_\_\_\_\_ To \_\_\_\_\_ Avg. Hours Per Week \_\_\_\_\_

Job Description: \_\_\_\_\_  
\_\_\_\_\_

2. Employer \_\_\_\_\_ Position \_\_\_\_\_

Dates of Employment: From \_\_\_\_\_ To \_\_\_\_\_ Avg. Hours Per Week \_\_\_\_\_

Job Description: \_\_\_\_\_  
\_\_\_\_\_

3. Employer \_\_\_\_\_ Position \_\_\_\_\_

Dates of Employment: From \_\_\_\_\_ To \_\_\_\_\_ Avg. Hours Per Week \_\_\_\_\_

Job Description: \_\_\_\_\_  
\_\_\_\_\_

## **SCHOOL AND COMMUNITY ACTIVITIES**

Please list memberships and participation in school and community organizations and activities. Indicate whether an office or leadership position was held within the organization/activity, any awards or recognitions were received, and how many years of participation took place. Include sports, clubs, organizations, 4-H, band, choir or any other activities that you participated in during high school.

1. \_\_\_\_\_ Years of Participation \_\_\_\_\_

Honors/Awards \_\_\_\_\_ Office/Leadership Position \_\_\_\_\_ for \_\_\_\_\_ Yrs

2. \_\_\_\_\_ Years of Participation \_\_\_\_\_

Honors/Awards \_\_\_\_\_ Office/Leadership Position \_\_\_\_\_ for \_\_\_\_\_ Yrs

3. \_\_\_\_\_ Years of Participation \_\_\_\_\_

Honors/Awards \_\_\_\_\_ Office/Leadership Position \_\_\_\_\_ for \_\_\_\_\_ Yrs  
4. \_\_\_\_\_ Years of Participation \_\_\_\_\_

Honors/Awards \_\_\_\_\_ Office/Leadership Position \_\_\_\_\_ for \_\_\_\_\_ Yrs  
5. \_\_\_\_\_ Years of Participation \_\_\_\_\_

Honors/Awards \_\_\_\_\_ Office/Leadership Position \_\_\_\_\_ for \_\_\_\_\_ Yrs  
6. \_\_\_\_\_ Years of Participation \_\_\_\_\_

Honors/Awards \_\_\_\_\_ Office/Leadership Position \_\_\_\_\_ for \_\_\_\_\_ Yrs  
7. \_\_\_\_\_ Years of Participation \_\_\_\_\_

Honors/Awards \_\_\_\_\_ Office/Leadership Position \_\_\_\_\_ for \_\_\_\_\_ Yrs  
8. \_\_\_\_\_ Years of Participation \_\_\_\_\_

Honors/Awards \_\_\_\_\_ Office/Leadership Position \_\_\_\_\_ for \_\_\_\_\_ Yrs  
9. \_\_\_\_\_ Years of Participation \_\_\_\_\_

Honors/Awards \_\_\_\_\_ Office/Leadership Position \_\_\_\_\_ for \_\_\_\_\_ Yrs  
10. \_\_\_\_\_ Years of Participation \_\_\_\_\_

Honors/Awards \_\_\_\_\_ Office/Leadership Position \_\_\_\_\_ for \_\_\_\_\_ Yrs  
11. \_\_\_\_\_ Years of Participation \_\_\_\_\_

Honors/Awards \_\_\_\_\_ Office/Leadership Position \_\_\_\_\_ for \_\_\_\_\_ Yrs  
12. \_\_\_\_\_ Years of Participation \_\_\_\_\_

Honors/Awards \_\_\_\_\_ Office/Leadership Position \_\_\_\_\_ for \_\_\_\_\_ Yrs

**List any other activities below (including volunteer activities):**

**STUDENT GOALS AND ASPIRATIONS**

Please write a statement of your educational and career objectives and goals for the future.

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Please list any other scholarships, awards, grants, loans, you are seeking or have been awarded for the next academic school year.

<u>Source of Award</u>	<u>Amount Received or Sought</u>	<u>Granted</u>	<u>Pending</u>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____

## **TRANSCRIPT INFORMATION AND PERMISSION**

1. High School Seniors must submit a copy of the **FAFSA “Student Aid Report”** listing the EFC Amount. **\*\*\*Failure to submit will result in disqualification from certain scholarships\*\*\***.

2. This application is to be returned to BHS Guidance Office. If student is completing this application on the Blackford High School website, please print out the completed form, and turn in all pages to the Guidance Office. **All applications are due back to the Guidance Office by March 10, 2015**.

In submitting this application, I \_\_\_\_\_, certify that the information provided is complete and accurate to the best of my knowledge. I also agree to permit scholarship committees to share this information on this form, together with supporting financial data, with any other student aid funding source to which I have applied. I also authorize the release of my academic and personal records by Blackford High School for use in this scholarship recognition process. I waive my rights of access to this recommendation on behalf of my candidacy for scholarship recognition.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

FOR GUIDANCE OFFICE USE ONLY:

Academic Transcript and Schedule Attached

EFC Attached

\_\_\_\_\_  
Guidance Counselor's Signature

\_\_\_\_\_  
Date



# **APPLICANT APPRAISAL**

1. Have you ever been convicted of a crime or been placed on juvenile probation? Yes\_\_\_\_ No\_\_\_\_

If yes, please explain:\_\_\_\_\_

How have you learned or grown from this experience? \_\_\_\_\_

2. Have you ever had problems with attendance or discipline referrals? Yes\_\_\_\_ No\_\_\_\_

If yes, please explain:\_\_\_\_\_

How have you learned or grown from this experience? \_\_\_\_\_

### **3. To Be Completed by a Guidance Counselor or Authorized School Official:**

1. How well do you know this applicant? (Please check one)

By Name/Sight \_\_\_\_ Casual/Few Contacts \_\_\_\_ Very Well/Numerous Contacts \_\_\_\_

2. What is your opinion regarding the student's aptitude for further academic study?

Highly Enthusiastic \_\_\_\_ Strong \_\_\_\_ Moderate \_\_\_\_ Hesitant \_\_\_\_ Negative \_\_\_\_

Please indicate where you feel the applicant meets the following criteria:

	Excellent	Good	Average	Below Average
Achievements Reflect Ability	_____	_____	_____	_____
Goal-Oriented/Focused	_____	_____	_____	_____
Motivation to grow	_____	_____	_____	_____
Self-discipline/Initiative	_____	_____	_____	_____
Leadership ability	_____	_____	_____	_____
Personal Character	_____	_____	_____	_____
Work Ethic	_____	_____	_____	_____
Overall College Readiness	_____	_____	_____	_____

Please list any other comments on strengths, concerns and/or areas of needed growth.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Appraiser's Printed Name & Title

\_\_\_\_\_  
Appraiser's Signature

\_\_\_\_\_  
Date